## SECRETARY OF STATE

State Capitol, Suite 204 500 East Capitol Avenue Pierre, South Dakota 57501-5070 sdsos@state.sd.us www.sdsos.gov



Chris Nelson Secretary of State

> Chad Heinrich Deputy

February 10, 2005



Henry J. Maicki Jr MEADE COUNTY DEMOCRATS PO BOX 375 BLACK HAWK, SD 57718

To date we have not received your committee's year-end report of receipts and expenditures which was due in this office on February 1st. This report should contain all receipts and expenditures from the cut off date of your last report through December 31, 2004.

If your committee has expended all its funds, paid all obligations and is no longer receiving and expending funds for political activities, please indicate on the front page of the report that it is a "Termination Report."

Another reporting form is enclosed. Please complete it and return to this office as soon as possible. The beginning balance for this report should be \$138.18 as indicated on your last report filed on 2/12/2004. Please refer to the guideline book for further information or call Kea Warne in this office at 773-3537 for assistance.

Sincerely,

Ohi Melson Chris Nelson

Secretary of State

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Administration (605) 773-3537 Fax (605) 773-6580

Corporations (605) 773-4845 Fax (605) 773-4550 Uniform Commercial Code (605) 773-4422 Fax (605) 773-4550